[PDF] How The United States Racializes Latinos White Hegemony And Its Consequences

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How the United States Racializes Latinos
José A. Cobas - 2015-12-03
Mexican and Central American undocumented immigrants, as well as U.S. citizens such as Puerto Ricans and Mexican-Americans, have become a significant portion of the U.S. population. Yet the U.S. government, mainstream society, and radical activists characterize this rich diversity of peoples and cultures as one group alternatively called "Hispanics," "Latinos," or even the pejorative "Illegals." How has this racializing of populations engendered governmental policies, police profiling, economic exploitation, and even violence that afflict these groups? From a variety of settings-New York, New Jersey, Los Angeles, Central America, Cuba-this book explores this question in considering both the national and international implications of U.S. policy. Its coverage ranges from legal definitions and practices to popular stereotyping by the public and the media, covering such diverse topics as racial profiling, workplace discrimination, mob violence, treatment at border crossings, barriers to success in schools, and many more. It shows how government and social processes of racializing are too seldom understood by mainstream society, and the implication of attendant policies are sorely neglected.
How the United States Racializes Latinos - José A. Cobas - 2009
Up until recently, members of Congress, major newspapers, and entrepreneurs in the United States openly racialized Latinos and Latin Americans. Latinos and Latin Americans were inferior mongrels that had to be saved from their ways. Such ideology justified armed invasions of sovereign nations, dispossession of land, and economic exploitation. Noted Latin American, Latino, and U.S. social scientists address the extent and costs of U.S. hegemony. Immigration restrictions, instauration of U.S.-style racism, violence, and suppression of Spanish and intergroup conflict are some of the developments they analyze.

A True History of the United States - Daniel A. Sjursen - 2021-06-01
"An engaging warts-and-all history of the U.S. . . . Fluid, readable, strongly written, and thought-provoking—a must read for nonhistorians seeking a firm grasp of accurate American history." --Kirkus (starred review) In vivid, engaging prose, Sjursen shifts the lens and challenges readers to think critically and to apply common sense to their understanding of our nation's past--and present--so we can view history as never before. Written by a combat veteran of the wars in Iraq and Afghanistan, A True History of the United States grew out of a course that Daniel A. Sjursen taught to cadets at West Point, his alma mater. With chapter titles such as "Patriots or Insurgents?" and "The Decade That Roared and Wept", A True History is accurate with respect to the facts and intellectually honest in its presentation and analysis. "Sjursen exposes the dominant historical narrative as at best myth, and at times a lie . . . He brings out from the shadows those who struggled, often at the cost of their own lives, for equality and justice. Their stories, so often ignored or trivialized, give us examples of who we should emulate and who we must become." --Chris Hedges, author of Empire of Illusion and America: The Farewell Tour.

Latino Peoples in the New America - José A. Cobas - 2018-12-10
"Latinos" are the largest group among Americans of color. At 59 million, they constitute nearly a fifth of the US population. Their number has alarmed many in government, other mainstream institutions, and the nativist right who fear the white-majority US they have known is disappearing. During the 2016 US election and after, Donald Trump has played on these fears, embracing xenophobic messages vilifying many Latin American immigrants as rapists, drug smugglers, or "gang bangers." Many share such nativist desires to build enhanced border walls and create
unwarranted disparities in dealings with the criminal justice system faced whites’ racist framing has also cast native-born Latinos, their language, and culture in an unfavorable light. Trump and his followers’ attacks provide a peek at the complex phenomenon of the racialization of US Latinos. This volume explores an array of racialization’s manifestations, including white mob violence, profiling by law enforcement, political disenfranchisement, whitewashed reinterpretations of Latino history and culture, and depictions of “good Latinos” as racially subservient. But subservience has never marked the Latino community, and this book includes pointed discussions of Latino resistance to racism. Additionally, the book’s scope goes beyond the United States, revealing how Latinos are racialized in yet other societies.

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The Oxford Handbook of Ethnicity, Crime, and Immigration - Sandra M. Bucerius - 2014
This title provides comprehensive analyses of current knowledge about the unwarranted disparities in dealings with the criminal justice system faced by some disadvantaged minority groups in all developed countries.

Racial Formation in the Twenty-First Century - Daniel HoSang - 2012-09
"This collection of essays marking the twenty-fifth anniversary of the publication of Michael Omi and Howard Winant’s Racial Formation in the United States demonstrates the importance and influence of the concept of racial formation. The range of disciplines, discourses, ideas, and ideologies makes for fascinating reading, demonstrating the utility and applicability of racial formation theory to diverse contexts, while at the same time presenting persuasively original extensions and elaborations of it. This is an important book, one that sums up, analyzes, and builds on some of the most important work in racial studies during the past three decades."—George Lipsitz, author of How Racism Takes Place “Racial Formation in the Twenty-First Century is truly a state-of-the-field anthology, fully worthy of the classic volume it honors—timely, committed, sophisticated, accessible, engaging. The collection will be a boon to anyone wishing to understand the workings of race in the contemporary United States.” —Matthew Frye Jacobson, Professor of American Studies, Yale University “This stimulating and lively collection demonstrates the wide-ranging influence and generative power of Omi and Winant’s racial formation framework. The contributors are leading scholars in fields ranging from the humanities and social sciences to legal and policy studies. They extend the framework into new terrain, including non-U.S. settings, gender and sexual relations, and the contemporary warfare state. While acknowledging the pathbreaking nature of Omi and Winant’s intervention, the contributors do not hesitate to critique what they see as limitations and omissions. This is a must-read for anyone striving to make sense of tensions and contradictions in racial politics in the U.S. and transnationally.”—Evelyn Nakano Glenn, editor of
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**Inventing Latinos** - Laura E. Gómez - 2020-08-25

Named One of the Best Books of the Year by NPR A timely and groundbreaking argument that all Americans must grapple with Latinos' dynamic racial identity—because it impacts everything we think we know about race in America Latinos have long influenced everything from electoral politics to popular culture, yet many people instinctively regard them as recent immigrants rather than a longstanding racial group. In Inventing Latinos, Laura Gómez, a leading expert on race, law, and society, illuminates the fascinating race-making, unmaking, and re-making of Latino identity that has spanned centuries, leaving a permanent imprint on how race operates in the United States today. Pulling back the lens as the country approaches an unprecedented demographic shift (Latinos will comprise a third of the American population in a matter of decades), Gómez also reveals the nefarious roles the United States has played in Latin America—from military interventions and economic exploitation to political interference—that, taken together, have destabilized national economies to send migrants northward over the course of more than a century. It’s no coincidence that the vast majority of Latinos migrate from the places most impacted by this nation's dirty deeds, leading Gómez to a bold call for reparations. In this audacious effort to reframe the often-confused and misrepresented discourse over the Latinx generation, Gómez provides essential context for today's most pressing political and public debates—representation, voice, interpretation, and power—giving all of us a brilliant framework to engage cultural controversies, elections, current events, and more.
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**Precarity and Belonging** - Catherine S. Ramírez - 2021-06-18
Approaching mobility, precarity, and citizenship at once generates a critical exploration of the points of contact and friction and the potential politics of commonality between citizens and noncitizens. What does modern citizenship mean in a world of citizens, denizens, and noncitizens living under common conditions of labor and social precarity? Precarity and Belonging interrogates such binaries as citizen/noncitizen, and "legal"/"illegal" to explore the fluidity of the spectra of belonging.

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In the spring of 2006, millions of Latinos across the country participated in the largest civil rights demonstrations in American history. In this timely and highly anticipated book, Chris Zepeda-Millán analyzes the background, course, and impacts of this unprecedented wave of protests, highlighting their unique local, national, and demographic dynamics. He finds that because of the particular ways the issue of immigrant illegality was racialized, federally proposed anti-immigrant legislation (H.R. 4437) helped transform Latinos' sense of latent group membership into the racial group consciousness that incited their engagement in large-scale collective action. Zepeda-Millán shows how nativist policy threats against disenfranchised undocumented immigrants can provoke a political backlash - on the streets and at the ballot box - from not only 'people without papers', but also naturalized and US-born citizens. Latino Mass Mobilization is an important intervention into contemporary debates regarding immigration policy, social movements, and racial politics in the United States.


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**Historical Racialized Toys in the United States** - Christopher P. Barton - 2016-04-14

This book explores the history of children's toys and games bearing racial stereotypes, and the role these objects played in the creation and maintenance of structures of racialism and racism in the United States, from approximately 1865 to the 1930s. This time period is one in which the creation of structures of childhood and children's socialization into race was fostered. Additionally, commodities, like toys, were didactic and disciplinary media in the creation, modification and reproduction of Victorian society. This volume: will shed light on issues of identity, ideology, and hegemony; will appeal to those interested in historical archaeology, critical theory, and constructions of racism and class, as well as material culture scholars, and antiques collectors; will be suitable for upper-level courses in historical archaeology, modern American history, and material culture studies.


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**Racialized Politics** - Professor of Psychology and Political Science and Director Institute for Social Science Research David O Sears - 2000-02-15

Explores the late-1990s debate surrounding the sources of racism in
The Politics of Race and Ethnicity in the United States - Sherrow O. Pinder - 2013-05-15
Asks pertinent questions about the part race plays in determining nature of American identity and culture

Racialized Politics - Professor of Psychology and Political Science and Director Institute for Social Science Research David O Sears - 2000-02-15
Explores the late-1990s debate surrounding the sources of racism in America. The essays represent three major approaches: the social psychological, the social structural and the non-racially inspired ideology. It assesses the issues on the role of racism in mass politics and public opinion.

The Racialization of America - Yehudi O. Webster - 1993-12-15
In the most comprehensive analysis of race, class, and ethnicity yet attempted, Yehudi Webster challenges the whole notion of racial classification put forward by both government and academics. The Racialization of America 's central argument is that to first classify citizens as "blacks" and "whites" and then describe their relations based on this division violates basic logic and creates an inevitably incoherent and self-defeating system of "race relations." It is time, at last, to move toward a more sophisticated view of human interaction.

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How Race Is Made in America - Natalia Molina - 2014
How Race Is Made in America examines Mexican Americans—from 1924, when American law drastically reduced immigration into the United States, to 1965, when many quotas were abolished—to understand how broad themes of race and citizenship are constructed. These years shaped the emergence of what Natalia Molina describes as an immigration regime, which defined the racial categories that continue to influence perceptions in the United States about Mexican Americans, race, and ethnicity. Molina demonstrates that despite the multiplicity of influences that help shape our concept of race, common themes prevail. Examining legal, political, social, and cultural sources related to immigration, she advances the theory that our understanding of race is socially constructed in relational ways—that is, in correspondence to other groups. Molina introduces and explains her central theory, racial scripts, which highlights the ways in which the lives of racialized groups are linked across time and space and thereby affect one another. How Race Is Made in America also shows that these racial scripts are easily adopted and adapted to apply to different racial groups.

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**Fit to be Citizens?** - Natalia Molina - 2006
Shows how science and public health shaped the meaning of race in the early twentieth century. Examining the experiences of Mexican, Japanese, and Chinese immigrants in Los Angeles, this book illustrates the ways health officials used complexly constructed concerns about public health to demean, diminish, discipline, and define racial groups.

**Racial Transformations** - Nicholas De Genova - 2006
DIVA collection of essays that examine the intertwined racialization of Latinos and Asians in the United States.

**The Racialization of Latinos in the United States** - Christina Gómez - 1998

This book addresses the rootedness of Spanish in the US, its racialization, and Spanish-speakers' resistance against racialization, challenging the

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**The Racial Experiences of Asian American Teachers in the US** - Jung Kim - 2021-11-30
Drawing on in-depth interviews, this text examines how Asian American teachers in the US have adapted, persisted, and resisted racial stereotyping and systematic marginalization throughout their educational and professional pathways. Utilizing critical perspectives combined with tenets of Asian Critical Race Theory, Kim and Hsieh structure their findings through chapters focused on issues relating to anti-essentialism, intersectionality, and the broader social and historical positioning of Asians in the US. Applying a critical theoretical lens to the study of Asian American teachers demonstrates the importance of this framework in understanding educators' experiences during schooling, training, and teaching, and in doing so, the book highlights the need to ensure visibility for a community so often overlooked as a "model minority", and yet one of the fastest growing racial groups in the US. This text will benefit researchers, academics, and educators with an interest in the sociology of education, multicultural education, and teachers and teacher education more broadly. Those specifically interested in Asian American history and the study of race and ethics within Asian studies will also benefit from this book.
Tolerance and Risk - Mitra Rastegar - 2021-09-07
How apparently positive representations of Muslims in U.S. media cast Muslims as a racial population. Portrayals of Muslims as the beneficiaries of liberal values have contributed to the racialization of Muslims as a risky population since the September 11 attacks. These discourses, which hold up some Muslims as worthy of tolerance or sympathy, reinforce an unstable good Muslim/bad Muslim binary where any Muslim might be moved from one side to the other. In Tolerance and Risk, Mitra Rastegar explores these discourses as a component of the racialization of Muslims—where Muslims are portrayed as a highly diverse population that nevertheless is seen to contain within it a threat that requires constant vigilance. Tolerance and Risk brings together several case studies to examine the interrelation of representations of Muslims abroad and in the United States. These include human-interest stories and opinion polls of Muslim Americans, media representations of education activist Malala Yousafzai, LGBTQ activist discourses, local New York controversies surrounding Muslim-led public projects, and social media discourses of the Syrian refugee crisis. Tolerance and Risk demonstrates how representations of tolerable or sympathetic Muslims produce them as a population with distinct characteristics, capacities, and risks, and circulate standards by which the trustworthiness or threat of individual Muslims must be assessed. Tolerance and Risk examines the ways that discourses of liberal rights, including feminist and LGBTQ rights discourses, are mobilized to racialize Muslims as uncivilized, even as they garner sympathy and identification with some Muslims.

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Dunbar-Ortiz charges that this feel good—but inaccurate—story promotes a benign narrative of progress, obscuring that the country was founded in violence as a settler state, and imperialist since its inception. While some of us are immigrants or descendants of immigrants, others are descendants of white settlers who arrived as colonizers to displace those who were here since time immemorial, and still others are descendants of those who were kidnapped and forced here against their will. This paradigm shifting new book from the highly acclaimed author of An Indigenous Peoples’ History of the United States charges that we need to stop believing and perpetuating this simplistic and a historical idea and embrace the real (and often horrific) history of the United States.

This volume: will shed light on issues of identity, ideology, and hegemony; will appeal to those interested in historical archaeology, critical theory, and constructions of racism and class, as well as material culture scholars, and antiques collectors; will be suitable for upper-level courses in historical archaeology, modern American history, and material culture studies.

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**Not "A Nation of Immigrants"** - Roxanne Dunbar-Ortiz - 2021-08-24
Debunks the pervasive and self-congratulatory myth that our country is proudly founded by and for immigrants, and urges readers to embrace a more complex and honest history of the United States Whether in political debates or discussions about immigration around the kitchen table, many Americans, regardless of party affiliation, will say proudly that we are a nation of immigrants. In this bold new book, historian Roxanne Dunbar-Ortiz asserts this ideology is harmful and dishonest because it serves to mask and diminish the US’s history of settler colonialism, genocide, white supremacy, slavery, and structural inequality, all of which we still grapple with today. She explains that the idea that we are living in a land of opportunity—founded and built by immigrants—was a convenient response by the ruling class and its brain trust to the 1960s demands for decolonialization, justice, reparations, and social equality. Moreover, Dunbar-Ortiz charges that this feel good—but inaccurate—story promotes a benign narrative of progress, obscuring that the country was founded in violence as a settler state, and imperialist since its inception. While some of us are immigrants or descendants of immigrants, others are descendants of white settlers who arrived as colonizers to displace those who were here since time immemorial, and still others are descendants of those who were kidnapped and forced here against their will. This paradigm shifting new book from the highly acclaimed author of An Indigenous Peoples’ History of the United States charges that we need to stop believing and perpetuating this simplistic and a historical idea and embrace the real (and often horrific)
Landscape and Race in the United States - Richard H. Schein - 2006
Providing information on racialised landscapes in the US, this book investigates social landscapes including Chinatowns, Latino landscapes in the Southwest and white suburban landscapes. Essays provide historical and contemporary coverage for cultural and social geographers and landscape specialists.

Explaining the History of American Foreign Relations - Michael J. Hogan - 2004-01-19
Revised and updated introduction to American diplomatic history.

Racialized Protest and the State - Hank Johnston - 2020-07-07
Bringing together leading scholars of social movements and protest, this volume offers an up-to-date overview of several of the key ethnic and racial movements in the contemporary United States. The organizations, strategies, and challenges of the Black Lives movement, mainstream Black organizations, the Mexican-American Dreamer groups, immigrant-rights mobilizations, Arab-American resistance, and White nationalism are all examined by situating them in a rapidly evolving and—in many ways—increasingly unfavorable state context. With empirical studies linked by their dialogue with theories of social movement and protest, and, in particular, recent trends that emphasize the dynamic relations among social movement groups and organizations, Racialized Protest and the State also considers the multiplicity of state players and the roles of hostile civic actors who oppose the movements' challenges. A cutting-edge analysis of an increasingly important dimension of contentious politics in complex and diverse Western societies, this book will appeal to scholars of sociology and politics with interests in social movements, nonviolent resistance, protest campaigns, and ethnic mobilization.

The Racial Muslim - Sahar F. Aziz - 2021-11-30
Foreword / by John Esposito -- Introduction -- When American racism quashes religious freedom -- The color of religion -- Racialization of Jews, Catholics, and Mormons in the twentieth century -- From Protestant to Judeo-Christian : the expansion of American whiteness -- Social construction of the racial Muslim -- American orientalism and the Arab terrorist trope -- Fighting terrorism, not religion -- Officiating Islamophobia -- Criminalizing Muslim identity -- The future of the racial Muslim and religious freedom in America -- Conclusion.
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Racialized Identities in Second Language Learning - Uju Anya - 2016-12-01
*Winner of the 2019 AAAL First Book Award* Racialized Identities in Second Language Learning: Speaking Blackness in Brazil provides a critical overview and original sociolinguistic analysis of the African American experience in second language learning. More broadly, this book introduces the idea of second language learning as "transformative socialization": how learners, instructors, and their communities shape new communicative selves as they collaboratively construct and negotiate race, ethnicity, gender, sexuality, and social class identities. Uju Anya’s study follows African American college students learning Portuguese in Afro-Brazilian communities, and their journeys in learning to do and speak blackness in Brazil. Video-recorded interactions, student journals, interviews, and writing assignments show how multiple intersecting identities are enacted and challenged in second language learning. Thematic, critical, and conversation analyses describe ways black Americans learn to speak their material, ideological, and symbolic selves in Portuguese and how linguistic action reproduces or resists power and inequity. The book addresses key questions on how learners can authentically and effectively participate in classrooms and target language communities to show that black students’ racialized identities and investments in these communities greatly influence their success in second language learning and how successful others perceive them to be.

America for Americans - Erika Lee - 2019-11-26
This definitive history of American xenophobia is "essential reading for anyone who wants to build a more inclusive society" (Ibram X. Kendi, New York Times-bestselling author of How to Be an Antiracist). The United States is known as a nation of immigrants. But it is also a nation of xenophobia. In America for Americans, Erika Lee shows that an irrational fear, hatred, and hostility toward immigrants has been a defining feature of our nation from the colonial era to the Trump era. Benjamin Franklin ridiculed Germans for their "strange and foreign ways." Americans' anxiety over Irish Catholics turned xenophobia into a national political movement. Chinese immigrants were excluded, Japanese incarcerated, and Mexicans deported. Today, Americans fear Muslims, Latinos, and the so-called browning of America. Forcing us to confront this history, Lee explains how xenophobia works, why it has endured, and how it threatens America. Now
how-the-united-states-racializes-latinos-white-hegemony-and-its-consequences

Formations of Race offers crucial tools for understanding today’s shifting turbocharged xenophobia, America for Americans is an urgent spur to action for any concerned citizen.

**America for Americans** - Erika Lee - 2019-11-26

This definitive history of American xenophobia is "essential reading for anyone who wants to build a more inclusive society“ (Ibram X. Kendi, New York Times-bestselling author of How to Be an Antiracist). The United States is known as a nation of immigrants. But it is also a nation of xenophobia. In America for Americans, Erika Lee shows that an irrational fear, hatred, and hostility toward immigrants has been a defining feature of our nation from the colonial era to the Trump era. Benjamin Franklin ridiculed Germans for their "strange and foreign ways." Americans' anxiety over Irish Catholics turned xenophobia into a national political movement. Chinese immigrants were excluded, Japanese incarcerated, and Mexicans deported. Today, Americans fear Muslims, Latinos, and the so-called browning of America. Forcing us to confront this history, Lee explains how xenophobia works, why it has endured, and how it threatens America. Now updated with an epilogue reflecting on how the coronavirus pandemic turbocharged xenophobia, America for Americans is an urgent spur to action for any concerned citizen.

**Relational Formations of Race** - Natalia Molina - 2019-02-05

Relational Formations of Race brings African American, Chicanx/Latinx, Asian American, and Native American studies together in a single volume, enabling readers to consider the racialization and formation of subordinated groups in relation to one another. These essays conceptualize racialization as a dynamic and interactive process; group-based racial constructions are formed not only in relation to whiteness, but also in relation to other devalued and marginalized groups. The chapters offer explicit guides to understanding race as relational across all disciplines, time periods, regions, and social groups. By studying race relationally, and through a shared context of meaning and power, students will draw connections among subordinated groups and will better comprehend the logic that underpins the forms of inclusion and dispossession such groups face. As the United States shifts toward a minority-majority nation, Relational Formations of Race offers crucial tools for understanding today’s shifting race dynamics.

**Experiences of Racialization in Predominantly White Institutions** - Rachel Endo - 2020-09-03

Centered on the narratives from ethnically and racially diverse scholars of color with experience studying and working in predominantly White institutions in the United States, this volume offers critical reflection on common assumptions, policies, and practices which limit or preclude racial diversity and inclusion in various types of educational contexts and settings. Scholars at different stages of their careers and from varied sociocultural backgrounds offer powerful critiques of contemporary experiences of disproportionality, mis/labelling, and exploitation, among others. Exploring both personal and professional repercussions of these lived inequalities, the candid insights of racialized challenges and imbalances are linked to the schooling experiences of minoritized K-12 learners and their families. This book proposes solutions to promote equitable and inclusive environments for faculty and scholars from racialized backgrounds in higher education with a specific focus on universities with education programs. Students,
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**Whiteness and Racialized Ethnic Groups in the United States** - Sherrow O. Pinder - 2012
This book, about the genealogy of whiteness, racialized ethnic groups, and the future of race relations in the United States, is for undergraduate or graduate courses including political science, ethnic studies, American Studies, and multicultural and gender studies. Also, it is accessible and of interest to a broader audience, including the general public who are interested in the future of race relations in the United States.

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**Korean International Students and the Making of Racialized Transnational Elites** - Sung-Choon Park - 2020
An analysis of the ways in which the intersection of class, race, and ethnicity shape the practices of diaspora-building and knowledge transfer and cause heterogeneous consequences in society, this book examines emergent highly skilled Asian migrants as racialized transnational elites through interviews with Korean international students.

**Indian Given** - María Josefina Saldaña-Portillo - 2016-03-10
In Indian Given María Josefina Saldaña-Portillo addresses current racialized violence and resistance in Mexico and the United States with a genealogy that reaches back to the sixteenth century. Saldaña-Portillo formulates the central place of indigenous peoples in the construction of national spaces and racialized notions of citizenship, showing, for instance, how Chicanos/as in the U.S./Mexico borderlands might affirm or reject their indigenous background based on their location. In this and other ways, she demonstrates how the legacies of colonial Spain’s and Britain’s differing approaches to encountering indigenous peoples continue to shape perceptions of the natural, racial, and cultural landscapes of the United States and Mexico. Drawing on a mix of archival, historical, literary, and legal texts, Saldaña-Portillo shows how los indios/Indians provided the condition of possibility for the emergence of Mexico and the United States.
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**Racial Transformations** - Nicholas De Genova - 2006-04-03
Moving beyond the black-white binary that has long framed racial discourse in the United States, the contributors to this collection examine how the experiences of Latinos and Asians intersect in the formation of the U.S. nation-state. They analyze the political and social processes that have racialized Latinos and Asians while highlighting the productive ways that these communities challenge and transform the identities imposed on them. Each essay addresses the sociopolitical predicaments of both Latinos and Asians, bringing their experiences to light in relation to one another. Several contributors illuminate ways that Latinos and Asians were historically racialized: by U.S. occupiers of Puerto Rico and the Philippines at the end of the nineteenth century, by public health discourses and practices in early-twentieth-century Los Angeles, by anthropologists collecting physical data—height, weight, head measurements—from Chinese Americans to show how the American environment affected “foreign” body types in the 1930s, and by Los Angeles public officials seeking to explain the alleged criminal propensities of Mexican American youth during the 1940s. Other contributors focus on the coalitions and tensions between Latinos and Asians in the context of the fight to integrate public schools and debates over political redistricting. One addresses masculinity, race, and U.S. imperialism in the literary works of Junot Díaz and Chang-rae Lee. Another looks at the passions, identifications, and charges of betrayal aroused by the sensationalized cases of Elián González, the young Cuban boy rescued off the shore of Florida, and Wen Ho Lee, the Los Alamos physicist accused of spying on the United States. Throughout this volume contributors interrogate many of the assumptions that underlie American and ethnic studies even as they signal the need for a research agenda that expands the purview of both fields. Contributors. Nicholas De Genova, Victor Jew, Andrea Levine, Natalia Molina, Gary Y. Okihiro, Crystal Parikh, Greg Robinson, Toni Robinson, Leland T. Saito
As the major driver of U.S. demographic change, Latinos are reshaping key aspects of the social, economic, political, and cultural landscape of the country. In the process, Latinos are challenging the longstanding black/white paradigm that has been used as a lens to understand racial and ethnic matters in the United States. In this book, Sáenz and Morales provide one of the broadest sociological examinations of Latinos in the United States. The book focuses on the numerous diverse groups that constitute the Latino population and the role that the U.S. government has played in establishing immigration from Latin America to the United States. The book highlights the experiences of Latinos in a variety of domains including education, political engagement, work and economic life, family, religion, health and health care, crime and victimization, and mass media. To address these issues in each chapter the authors engage sociological perspectives, present data examining major trends for both native-born and immigrant populations, and engage readers in thinking about the major issues that Latinos are facing in each of these dimensions. The book clearly illustrates the diverse experiences of the array of Latino groups in the United States, with some of these groups succeeding socially and economically, while other groups continue to experience major social and economic challenges. The book concludes with a discussion of what the future holds for Latinos. This book is essential reading for undergraduate and graduate students, social scientists, and policymakers interested in Latinos and their place in contemporary society.

Latinos in the United States: Diversity and Change - Rogelio Sáenz - 2015-09-14

As the major driver of U.S. demographic change, Latinos are reshaping key aspects of the social, economic, political, and cultural landscape of the black/white paradigm that has been used as a lens to understand racial and ethnic matters in the United States. In this book, Sáenz and Morales provide one of the broadest sociological examinations of Latinos in the United States. The book focuses on the numerous diverse groups that constitute the Latino population and the role that the U.S. government has played in establishing immigration from Latin America to the United States. The book highlights the experiences of Latinos in a variety of domains including education, political engagement, work and economic life, family, religion, health and health care, crime and victimization, and mass media. To address these issues in each chapter the authors engage sociological perspectives, present data examining major trends for both native-born and immigrant populations, and engage readers in thinking about the major issues that Latinos are facing in each of these dimensions. The book clearly illustrates the diverse experiences of the array of Latino groups in the United States, with some of these groups succeeding socially and economically, while other groups continue to experience major social and economic challenges. The book concludes with a discussion of what the future holds for Latinos. This book is essential reading for undergraduate and graduate students, social scientists, and policymakers interested in Latinos and their place in contemporary society.

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**Assimilation** - Catherine S. Ramírez - 2020-10-27
For over a hundred years, the story of assimilation has animated the nation-building project of the United States. And still today, the dream or demand of a cultural "melting pot" circulates through academia, policy institutions, and mainstream media outlets. Noting society’s many exclusions and erasures, scholars in the second half of the twentieth century persuasively argued that only some social groups assimilate. Others, they pointed out, are subject to racialization. In this bold, discipline-traversing cultural history, Catherine Ramírez develops an entirely different account of assimilation. Weaving together the legacies of US settler colonialism, slavery, and border control, Ramírez challenges the assumption that racialization and assimilation are separate and incompatible processes. In fascinating chapters with subjects that range from nineteenth century boarding schools to the contemporary artwork of undocumented immigrants, this book decouples immigration and assimilation and probes the gap between assimilation and citizenship. It shows that assimilation is not just a process of absorption and becoming more alike. Rather, assimilation is a process of racialization and subordination and of power and inequality.

**Spanish as a Heritage Language in the United States** - Sara M. Beaudrie - 2012-11-13
There is growing interest in heritage language learners—individuals who have a personal or familial connection to a nonmajority language. Spanish learners represent the largest segment of this population in the United States. In this comprehensive volume, experts offer an interdisciplinary overview of research on Spanish as a heritage language in the United States. They also address the central role of education within the field. Contributors offer a wealth of resources for teachers while proposing future directions for scholarship.

**Black Faces, White Spaces** - Carolyn Finney - 2014-06-01
Black Faces, White Spaces: Reimagining the Relationship of African Americans to the Great Outdoors

**Colorblindness, Post-raciality, and Whiteness in the United States** - Sherrow O. Pinder - 2015-12-27
This book problematizes the ways in which the discourses of colorblindness and post-raciality are articulated in the age of Obama. Pinder debunks the myth that race does not matter and reconsiders the presumptive hegemony of whiteness through the dialectics of visibility and invisibility of race.

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